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# A Message of His Kingdom

From the **heart** of the

## *House Of Sanctification*

NEWSLETTER FOR  
JUNE 2006

Pope Benedict XVI:

“**Love** is the light and in the end, the only light that can always illuminate a world grown dim and give us the courage needed to keep living and working. **Love** is possible and we are able to practice it because we are created in the image of God. To experience **love** and in this way to cause the light of God to enter into the world is the invitation I would like to extend.....” (Deus Caritas Est. No. 39) The world is craving for genuine love.

*29 October 1926 – Volume 19*

*He said to me: "My daughter, I created the sky and centered my **Love** for man in the sky; and, to give him greater delight, I studded it with stars. I did not **Love** the sky, but man in the sky; and, for him alone, I created it. How great and strong was my **Love** in extending over man's head this azure vault, adorned with the most refulgent stars, as a rich pavilion which neither king nor emperor are able to have as an equal! ...*

*"Nor did I content myself with centering my **Love** for him in the sky alone; but I also wanted to create the sun to also center all my **Love** for him. I **Loved** man in the sun, not the sun; and, therefore, I put in it the **Love** of necessity, because it was necessary for the earth, having to serve the plants and the well-being of man; **Love** of light which must illuminate him; **Love** of fire that must warm him; and for how many effects this planet produces, so many specialties of **Love** I centered in it for man. Oh, if the creature would consider how great is my **Love** which the sun brings him, how happy and requited I would feel! The sun is my divine reporter and carrier of my **Love** and of my light. When the Supreme Will operated, constituting Itsself life in all created things to give Itsself, even by means of them, as life to the human generations, my **Love**, living Its life in my Eternal Fiat, centered Itsself in them in order to **Love** man. So that in each created thing, in the wind, in the sea, in the little flowers, in the little bird that sings, in everything I centered my **Love** so that everything would bring him **love**. But to hear, to understand and to receive my language of **love**, man must **love** Me; otherwise, all Creation would be silent for him and without life.*

*"Now, after I created everything, I formed the nature of man with my own creative hands; and, as I formed the bones, extended the nerves, formed the heart, thus did I center my **Love**. And, after having completed him, shaping him into the most beautiful statue, which no other artist would ever have been able to do, I looked at him, **Loved** him so much that I poured out my **Love**, not being able to contain it; and, breathing forth, I infused life in him.*

*"But I was not yet content: The Most Sacred Trinity, in an excess of **Love**, wanted to endow him and give him intellect, memory and will; and, according to his capacity as creature, We enriched him with all the particles of our Divine Being. All the Divinity was intent upon loving and letting itself flow in man, who, even from the first instant of his life, felt all the force of our **Love**; and, from the depths of his heart manifested with his voice **love** to his*

*Creator. Oh, how happy We felt in seeing that our work, the statue made by Us, spoke, loved Us, and with perfect love! It was the reflection of our Love that went out of him and which was not yet contaminated with his will. Therefore, his love was perfect, because he possessed the fullness of our Love. Until then, of all the things created by Us, none have said that it loved Us; therefore, upon hearing then from man that he loved Us, our joy, our contentment was so great that, to complete our festivity, We constituted him King of all the universe and as the most precious jewel of our creative hands. How beautiful was man in the first times of his creation! It was our reflection which gave him so much beauty, which enraptured our Love and rendered him perfect in all his acts. Perfect was the glory that he gave to his Creator; perfect was his adoration, his love, his words. His voice was so harmonious that it resounded in all creation because he possessed the divine harmony and that Fiat which had given him life. All was order in him because our Will gave him the order of his Creator, rendered him happy and made him grow to our likeness, as We had said in creating him: 'Let Us make man to our image and likeness.' Each act of his in the Unity of the Light of the Supreme Fiat was a tint of divine beauty which It made him acquire; his every deed was a harmonious note which he emitted. All was love in him; in everything he extolled our glory, our power, our infinite wisdom; and the sky, the sun and the earth brought him joys, happiness and Divine Love!*

*"If you could fashion a statue according to your pleasure, and then pour all yourself into it, giving it all the vital humors, and, with the empire of your love, give it life, how much would you not love it? And how much would you not desire that it love you? What would not be your jealousy of love that all would be at your disposition? Then, not even a heartbeat would you tolerate should it not be done for you. Ah, you in your statue would watch carefully and then for every little thing not done for you, you would feel a rent done to yourself!*

*"Such am I when the creature does not work for Me; then, oh, how many rents do I feel, because the earth that sustains him is mine, the sun that illuminates and warms him is mine, the water which he drinks is mine, the food that he takes is mine; and, while I give him everything, he, my beautiful statue is not for me. Consider, thus, my sorrow, the affront and the offense which this statue gives Me! ...*

*"Now, know that my Will alone can re-give Me my statue beautiful as I made it, because It is the conservator of all my works; It is the carrier of all our own reflections. With the Divine Will the soul lives by these reflections of ours, which, if she loves, administer to her the perfection of love, if she works, the perfection of works; in sum, in all that she does, all is perfect in her. This perfection gives her so many shades of various beauties as to enamour the Artist who fashioned her.*

*"Behold why I love so much that the Supreme Fiat be known and form there Its Kingdom in the midst of the human generations, so as to re-establish order between Creator and creature and to share our goods once again. Only our Will has this power; without It there can be nothing of good, nor can our statue return to Us beautiful as it came forth from our creative hands."*

Dear Hearts,

May His Kingdom Come!

Our Sweet Lord's Sacred Heart is perfect; It is immense and It is unlimited Love! The Most Adorable Trinity's very Essence is the Divine Will. The Catholic Encyclopedia designates God, the Father as Divine Will. It also designates Jesus, the Word, as Divine Will. Also for the Sweet Holy Spirit, Divine Will! God is one Eternal Act. And God's One Eternal Act can express Itself in no other way than Love! So the Most Holy Trinity is Divine Will in Essence and

Divine **Love** in Nature! The extract above shows the immense **Love** with which Our Father had in creating the universe and man! In fact, Jesus told Luisa, “I created the entire universe for your habitation, but I created you for My habitation!” May the Most Holy Trinity find in your soul a habitation of holy rest and contentment!

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I pray that your month of June was as wonderful as mine! The first wonderful thing to happen was the appointment of a new Commission in Corato last April to handle everything concerning the Cause of Beatification of Luisa Piccarreta. I have copied the new decree below:



**Mons. Giovanni Battista Pichierri**  
ARCHBISHOP  
of Trani, Barletta, Bisceglie  
Titular Bishop of Nazareth

Protocol No. 1106/06

**SECRETARIAT OF THE CAUSE OF BEATIFICATION  
OF THE SERVANT OF GOD LUISA PICCARRETA**

Following the closing of the Preliminary Inquiry in the Beatification Process of the Servant of God Luisa Piccarreta, and at which time the Sacred Congregation for the Causes of the Saints acquired the collected documentation, it is now necessary to create an operative Secretariat that will have the task of providing links, support and information to all those who are interested in the above Cause.

**Therefore, with this decree I establish the said Secretariat**

and invite the Luisa Piccarreta P.F.D.V. Pious Association, as Petitioner in the Cause, to set up and be in charge of the Secretariat in the City of Corato, at the following address: Via San Vito 24, already a house of spirituality of the Divine Will.

The Secretariat will have the following [seven] responsibilities:

1. Cooperate with the Office of the Postulator for what concerns the work for the Cause.
2. Assist the Archdiocese in the international correspondence with sister Dioceses and with the heads of the various “Divine Will” groups that exist in the world.
3. Create and manage an Archive of the Cause’s documents.
4. Collaborate with the “special team studying the writings of the Servant of God” in translating the typical and the critical editions of Luisa’s Writings, to be published by the Luisa Piccarreta P.F.D.V. Pious Association, using a Printing House of their choice.
5. Write an “International Update of the Cause” to be inserted in the “Luisa la Santa” Review published by the Association.
6. Keep the official internet site of the Cause for Beatification up to date.

7. Help the Luisa Piccarreta P.F.D.V. Pious Association in initiatives directed to collect funds in support of the Cause.

The Secretariat's staff will be as follows:

- A *Director* in charge of supervising operations. He will be in charge of the Secretariat. The Director will be Rev. Father Sergio Pellegrini, currently the Association's Spiritual Advisor. He will be supported by the President of the Pious Association or by someone appointed by the latter.
- A *Secretary* in charge of the day-to-day operations.
- *Assistants* for translations, copy-writing, printing, and communications media.

The Secretariat will periodically submit a budget and a program to the Executive Board of the Luisa Piccarreta P.F.D.V. Pious Association for approval.

The Association will inform the Archdiocese of the Cause's progress, and any initiatives to be undertaken in this regard will be assessed jointly.

To pay for the expenses of the Secretariat, the Luisa Piccarreta P.F.D.V. Pious Association will draw from a "Fund for the Cause" created for this purpose and sustained by the freely given donations of the faithful from all over the world and from revenue from publications.

I have no doubt that this work will aid in the advancement of the Kingdom of the Divine Will, and I bless you with all my heart.

Trani, April 2, 2006.

[seal extracted from the Decree in Italian]



THE ARCHDIOCESAN CHANCELLOR

(signature)

Mons. Giuseppe Asciano

THE ARCHBISHOP

(signature)

Mons. Giovan Battista Pichierri

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Don Sergio Pellegrini is the Director of the Secretariat for the Cause of Beatification of Luisa Piccarreta, and Sr. Assunta, as President of the Luisa Piccarreta, P.F.D.V. Pious Association, will set up the Secretariat and support the Director. We Praise Our Lord for His choice of these two holy souls and for their important work in helping bring this Cause to completion! They are totally intent on the Kingdom to come and on getting the Cause of Luisa through the Congregation for the Causes of the Saints! We feel very honoured to have such a good and holy Priest working for the Cause of Luisa. We pledge our total allegiance to this Secretariat.

I called to find out if there was anything I could do to help and Sr. Assunta very kindly invited me to come spend some time in Corato. It was my joy to respond to this invitation. Our Lord had many plans for my assistant, Felicia, and me and we had some wonderful adventures travelling through Italy.

A visit to Montevergine, situated on top of a huge mountain about half way between Rome and Corato, was incredible! It is a beautiful Benedictine Monastery founded by St. William of Italy! There is a beautiful picture of Our Lady there surrounded by a solid marble curtain...awesome! Our Lady's face and eyes are so sweet and full of love!

Of course, I never can go past Monte Cassino, without gazing in wonder at the very imposing and impressive Monastery. The drive up is very beautiful. This is the Monastery where St. Benedict, and his sister, St. Scholastica are buried. They were very important to me when I lived with Sr. Assunta in Corato and for a short time in San Giovanni Rotondo years ago. I kept their picture beside my bed and prayed to them every morning and night. I know they helped me with the language and the customs of Italy, of which I was not familiar at that time.

God is so good because visiting Corato was like coming home. Corato is so familiar to me, and I love it so much. This time arriving in Corato, we saw and enjoyed old friends and met new ones like Steve Atack! Our stay was filled with great joy and some humbling 'Fiats.' I developed a 'spur' under my knee cap. Sr. Assunta, always so solicitous, insisted that I stay off my leg for a few days. She then arranged for the ladies at the Association to make an appointment for me to see a doctor. Well, in the end the wonderful doctor and some rest time got me in fine shape and back to normal. Felicia, of course, was busy organizing different things for Sr. Assunta. We were privileged to attend and enjoy a three day retreat with Sr. Assunta, Don Sergio and Padre Pablo Martin, the leading expert on Luisa. It was such a blessing, filled with many graces and we learned news things about Luisa.

We were sad we could not stay for the dedication of the new Secretariat office by Archbishop Pichierri on the 9<sup>th</sup> of July, but a very large group from Ireland was scheduled to visit the House of Sanctification and we had to be back here to receive them.

We have plans for returning to Corato on the 14<sup>th</sup> of July. We look forward to attending the great festivities celebrating the 350<sup>th</sup> anniversary of the finding of the miraculous picture of Santa Maria Greca. After the city prayed a Novena to this picture, a horrible plague that was raging in Corato in 1656 stopped miraculously. They named the Church where Luisa is buried after this picture. It hangs in the crypt below the main Altar.

Please keep Sr. Assunta and Don Sergio in your prayers. There are many responsibilities that must be accomplished by the new Secretariat. It also takes a lot of money to advance a Cause through the Vatican. If anyone in America is interested in donating any amount (all amounts are gratefully appreciated) please contact

The Center for the Divine Will,  
PO Box 340,  
Caryville, Tennessee, 37714,  
Telephone number: 423-566-5178. Ask for Kathy Fahy

Please leave a message if there is no answer. Thomas and Kathy Fahy are alone in the operation of the Center and the John Paul II Institute of Christian Spirituality. If there are retreats or conferences held in other areas, they have to be away from the office. But they will return your call as soon as possible.

In Europe, please contact:

Luisa Piccarreta, P.F.D.V. Pious Association  
Via Luisa Piccarreta, 25,  
70033, Corato, (BA), Italia  
Telephone number: 0039-080-898-2221

I pray that the Holy Will of God inundate your soul and fill it to the full...may He grant you the immense grace to live in the very Center of the Most Holy Trinity...in His Divine Will!! I love you all!

**Ann Ellison, Directress  
House of Sanctification -**

**PS: We would most appreciate your email address if you would like to receive this little letter through cyberspace! Our email address is: ourladyfiat@hotmail.com**

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To express our love, honor and immense thanksgiving for the  
**Sweet, Immaculate Heart of our Heavenly Mother,**  
we present these words of **Love** spoken by Her Beloved Son and Creator!

*8th December, 1923 – Volume 16*

*The Immaculate Conception of the Most Holy Virgin. In Order for Her to Be  
Able to Conceive the Son of God, She Was Conceived Internally in the Life  
and in the Works and the Pains and in the Merits of the Incarnate Word.*

*I was thinking about the Immaculate Conception of my Queen Mamma; and after having made Holy Communion, my always amiable Jesus made himself seen in my interior, as within a room all lighted, and in this light was made seen all that which He had done and in all the course of his Life. There were seen arrayed in order all his merits, his works, his pains, his suffering, his Blood, all that the light of the man in God contained, as in act of preventing in a Soul so very, very dear to Him from whatever least evil that could shadow Her. I was stupefied in seeing such attention of Jesus; He said to me:*

*"To my Little Newborn, I want to make known the Immaculate Conception of the Virgin conceived without sin. You must first know that my Divinity is one act alone; all its other acts are concentrated in one alone. This signifies being God, the greatest portent of our Divine Essence: Not being subject to successive acts; and into the creature seems now We do one thing and now another, it is rather that We make known what there is in that single act, and the creature being incapable of knowing it all at once, We make it known to him little by little.*

*"Now, all that I, Eternal Word, had to do in my assumed Humanity formed a single act with that in each Act that my Divinity contains. And so before this noble creature was conceived, already existed all that which the Eternal Word had to do upon the earth, and so in the act that this Virgin was conceived there were arrayed around her Conception all my merits, my pains, my Blood and all that which the life of a man-God contained. If She was conceived in the interminable abysses of my merits, of my Divine Blood, and in the immense sea of my pains. In virtue of these, She was immaculate, beautiful and pure; the enemy was barred any passage by my incalculable merits and he could not cause Her any harm. It is just that who must conceive the Son of God should herself first be conceived in the works of this God in order to be able to have the virtue of conceiving that Word that must come to redeem the human generations. Thus, She first was conceived in Me and I became conceived in Her; She did not remain other than in the opportune time to make it known to the creatures, but in the Divinity it was as*

*already done. Therefore, She Who gathered more of the fruits of the Redemption, indeed had the complete fruit, was this elect creature that being conceived in it, **loved**, esteemed and conserved as her own thing all that which the Son of God worked upon the earth. Oh, the beauty of this tender little one! It was a prodigy of grace, a portent of our Divinity; She grew up as our daughter; She was our ornament, our joy, our honor and glory."*

*And so while my sweet Jesus said that, I thought in my mind: "It is true that my Queen Mamma was conceived in the interminable merits of my Jesus, but her blood, her body were conceived in the womb of Saint Anne which was not exempt from original stain; therefore, how can it be that She inherited nothing of the so many evils that everyone has inherited by the sin of our first father, Adam?"*

*And Jesus: "My daughter, you have not yet understood that all the evil is in the will. The will swept away man, that is his nature, not that nature swept away the will of man; thus the nature remains in its place as it was created by Me; nothing changed; it was his will that changed and put itself no less than against a Divine Will. And this rebellious will swept away its nature and debilitated it, contaminating it and made it slave of the most foul passions. It happens as to a vessel full of perfumes or precious things: If it is empty and is filled with rottenness or vile things, is perhaps the vessel changed? What is put within it changes, but it is always that which it is; at the most it is made more or less appreciable according to what it contains. Such it was with man.*

*Now my Mamma, being conceived in a creature of the human race, did not bring Her any harm, because her Soul was immune from every sin. Between her will and that of her God there was no division; the Divine currents do not find obstacles nor oppositions in order to pour itself out upon her; in each instant, She was under the direct downpour of new graces. And so with this will and this soul all holy, all pure, all beautiful the recipient of her body which she took from her mother remained perfumed, transformed, ordered, divinized in a manner as to remain exempt also from all the natural evils of which the human nature is overrun. Ah, yes! It was really She Who received the seed of the 'FIAT VOLUNTAS TUA', as in Heaven so on earth and this ennobled Her and restituted to her beginning as man was created by Us before he sinned, indeed She surpassed him, it embellished Her even more and in the continuous flowings of that FIAT that alone has a virtue reproducing images all similar to Him who had created them. And in virtue of the Divine Will that acted in Her it can be said that what God is by nature She is by grace. Our Will can do all and reach everywhere, when the soul gives Us the liberty of acting and does not interrupt with its human will our operation."*