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**A Message of His Kingdom**  
From the **heart** of the  
*House Of Sanctification*

**THE RESURRECTION OF OUR LORD JESUS CHRIST!!**

**PRAISE HIS HOLY NAME!!**

APRIL, 2006

**May His Kingdom Come!**

***“Today, even in this modern age marked by anxiety and uncertainty, we live the event of the Resurrection, which changed the face of our life and changed the history of humanity,”***  
**Pope Benedict XVI**

*Luisa states: “As I was visiting all the events of Our Lord on earth, I stopped to reflect on the Resurrection. What a triumph! What glory! Heaven was poured out upon the earth to witness so great a glory. My beloved Jesus resumed His words:*

*“My daughter, My Resurrection gave all creatures the right to rise in Me to new life. It was the confirmation, the seal of My entire life, of My works, of My words. If I came on earth, it was to give each and every person, as life belonging to them, My Resurrection, the triumph of everyone and the new conquest everyone made, thanks to Him Who died for everyone, to give them life and have them rise in My Resurrection.*

*But do you want to know when the real resurrection of the creature takes place? Not at the end of time, but while he is still living on earth. The person who lives in My Will rises to the light and can say: “My night has ended.”*

*He rises in the love of his Creator. There no longer exists for him any cold or snow, but he sees the smile of the heavenly spring. He rises to holiness, which scatters to the winds any weakness, affliction or unruly passion. He rises to everything that is Heaven; and if he looks at the earth, the sun and the sky, he looks upon them to find the works of his Creator, to have occasion to speak of His glory and the long history of His love.”*

*Therefore, the person who lives in My Will can say as the Angel said to the pious women when they went to the tomb: “He has risen. He is no longer here.” The person who lives in My Will can say the same: “My will is no longer with me. It has risen in the Fiat.” And if the circumstances of life, with its happenings and hardships, surround the creature as though seeking his very will, he can answer: “My will has risen. I no longer have it in my power. I have in exchange the Divine Will. I want to instill with Its light everything that surrounds me--circumstances, hardships--to make of them so many divine conquests.”*

*The person who lives in Our Will finds life in the actions of His Jesus and, in that life as always, Our Will at work, in conquest and triumph. He gives Us so much glory that Heaven cannot contain it.”*

*So, live always in Our Will. Never turn away from It . . . if you want to be Our triumph and our glory”.*

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Dear Hearts,

May His Kingdom Come and a Most Blessed Easter to you all!

Praise God, our Father, for all the Covenants fulfilled and realized through the Prophets and all the Holy Persons chosen by Him to speak in His Name! He is Risen, as promised by the Father!! He is Risen for our sake! He is Risen for love of us...to give us new life with and in Him! He is Risen to make all things new! To make us new...new souls for Him to live in...new hearts for Him to rest in...new minds to think only of Him...new bodies with which to glorify Him! **Made new that we may return to the state for which He created us in the beginning....in the same state in which He created Adam and Eve!**

As Cardinal Christoph Schonborn stated so beautifully:

“Deification is nothing other than true “humanization,” the reestablishing of man in his original dignity. Deification is located in the reestablishing of fallen man in his innate dignity. If it is clear that the fall was caused by a perversion of the human will, then it follows that the reestablishing must affect above all the act of human willing. “For the glorious God became man, not in order to deceive the imagination of his creature, but in order to destroy definitively, through participation in our nature, the tendency to evil that was sown by the serpent. The incarnation of the Logos has changed the fundamental attitude, not the nature, so that we might clothe ourselves in the love of God – not changed into something that we had not been before, but gloriously renewed through being changed into what we once were.” (Diadochus of Photice) Creation and Redemption correspond to one another. Deification dissolves not the work of the Creator but the work of the tempter. Deified humanity is precisely that humanity which has attained the goal of its creation.” (Magnificat® – May, 1991)

May all things, most especially all souls, be made new in Him who loves us so!!

Ann Ellison, Directress  
House of Sanctification

PS: We would most appreciate your email address if it would be ok to send you this little letter through cyberspace!

*"My daughter," my sweet Jesus explained to me, "do you want to know Who gave my Mother the strength to leave me? It was my Will reigning in Her. She lived by a Will which was not human, but Divine and, therefore, contained in Herself an immeasurable strength. Indeed, you must know that my transfixed Mother in the very instant in which She left Me in the sepulchre was held immersed by my Will in two immense seas: one of sorrows and the other of joys and beatitudes; while that of sorrows obtain for Her all martyrdoms, that of joy let Her enjoy all contentments.*

*"Scarcely was I dead than her most pure soul followed Me into Limbo and there assisted at the feast that I made with all the Patriarchs, the Prophets, her father Joachim, her mother Anne, dear St. Joseph. During the time of my presence, Limbo became Paradise, and I naturally could not do less than render Her participant of this first feast of the just souls, She who was inseparable from Me in pains. Her joy was such and so much that She had the strength of separating Herself from my body, of retiring and awaiting my Resurrection in completion of the Redemption. Joy sustained Her in sorrow and sorrow sustained Her in gladness. To the soul who possesses my Will there cannot lack either strength, or power, or joy; she has everything at her disposition.* (Volume 20)

*With this triumphant act, he placed the seal that He was Man and God; and with his Resurrection, He confirmed his doctrine, his miracles, the life of the Sacraments and the entire life of the Church. Not only that, but He triumphed over the human wills, weakened and almost extinguished in true good, in order to make the Life of the Divine Volition triumph over them, which would bring to creatures the fullness of the Sanctity of all goods; and, at the same time, cast into bodies, in virtue of the Resurrection, the seed of rising to imperishable glory. My child, at the Resurrection of my Son enclosed all and is the most solemn act that He did for love of creatures.”* (The Virgin Mary in the kingdom of the Divine Will)